

## Gender Equality Education and Female Protection Through The Teaching of Justice Literature In Schools\*

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Though there are many Tamil judicial texts, *tirukkuraḷ* is being followed by the Tamil people. The Tamil world is facing problems and problems in regulating itself without looking at other books like *nāḷaiyār*, *mūturai*, *konraivēntaṅ*, *paḷamoli*, *ātticcūḷi*. *Tiruvalluvar*, the father of the world paparazzi Recorded in the first century *tirukkuraḷ*. *Tiruvalluvar* is considered contemporary and has written a fair amount of ethical literature, not only of women but of the world. Concerning *Tiruvalluvar* Rai, the Gandhians say that "the reason why I wanted to learn Tamil was to read *Tiruvalluvar's tirukkuraḷ* through his mother tongue." When Nobel laureate poet Ravindranath Tagore visited Chennai, he worshiped the *Tiruvalluvar* Temple in Mylapore and said that *tirukkuraḷ* would fit the world. German philosopher Albert Schweitzer, who is esteemed the reincarnation of the Eisenhower, says that "the highest wisdom in *tirukkuraḷ*, a collection of theoretical doctrines, is absent from any literature or religious text in the world." Russian scholar who wrote the book War and Peace, Leo Tolstoy wrote in their letter to Gandhi on the Russian "fer way, making oruttal avarnana Vidal tells us that" writing with a scab pls valinatakka ulakamakkal Thirukkural written that all are obligated to record the greatness of Gandhi tirukural published in the journal ceytulla An.

The reason for this article to be written about the pride of the scandal is that we have been forced to speak in such a proud Tamil norm of India to protect women's rights, protect women's rights, protect women against sexual harassment and sexual harassment. As a researcher, I think that by conducting such a seminar, not only the Tamil community, but global humanitarianism, the feminist biological trajectory is increasing; Appears. We can only ask that a country can be mistaken for the violence against women that has taken place here and there; It is only human beings who can learn from their mistakes and live in a moral way without repeating them. As a schoolteacher, I think such a seminar can be prevented from going on forever by teaching the ethics of feminism in school education. Therefore, I hope to share with you the principles of feminist biology in this article, as a means of teaching gender justice and gender equality and femininity.

makkaḷē pōlvar kayavar avaraṇṇa  
oppāri yān kaṇṭatil. (kuraḷ 1071)

They are like human beings in *tirukkuraḷ*. *Tiruvalluvaṇ* records that I have not even seen a uniform like them. Women should read these signs and realize the deeper meaning of life.

taṅkāttuttar koṇṭār pēṇit takaicāṇṇa  
coṅkāttuc cōrvilāl peṇ. (kuraḷ 56)

Woman is not tired of keeping up with her own body and mind, focusing on the welfare of her husband, the well-being of the family, and adherence to the cause. *Tiruvalluvaṇ* argues that it is the woman's duty to protect the men and protect his dignity because women are the strongest. Although this shows the strength a married woman should have, we must teach such justice to bisexual students. Teaching them at a young age will not be a time of justice.

talaiyiṇ ḷinta mayiraṇaiyar māntar  
nilaiyiṇ ḷintak kaṭai. (kuraḷ 964)

Although he is dead from the head, he is like a macaque who has reached the final stage of decadence from the human crowd. *Tiruvalluvaṇ* boasts that when he is humbled by the people's character, they are equal to the dead hair from their heads. It is the duty of the teacher to

destroy those who misbehave with women, and to treat them as such, rather than as a spontaneous hair loss.

*mayirnīppiṅ vālāḱka varimā aṅṅār  
uyirnīppar māṅṅam variṅ. (kuraḷ 969)*

Women are victims of bullying and some commit suicide, although these are common. Prior to this, **tiruvalluvaṅ** had said to the human race in general that anyone who does a disgraceful act should either die or be put to death. Generally speaking, we no longer see how the king or the state of a country has enacted legislation to guide the people.

*vaṅkaṅ kuṅikāttal kaṅṅarita lāḷviḷayō  
ṅaintuṅṅ māṅṅa tamaiccu (kuraḷ: 632)*

This means that the ministry has the power to condemn and punish citizens, not to protect the citizens, and to teach them the rule of law, and to do what is required to do, and to try to do so. But the ministers in today's cabinet are appealing again and again after being punished by the court. This is accepted by the people without facing **tiruvalluvaṅ**'s direction. Further. Leadership-controlled ministers are incapable of doing what needs to be done and are trying to save the post. Isn't this the majesty of **tiruvalluvaṅ**'s ministry?

*kolaiyiṅ koṅiyārai vēntu'oruttal painkūḷ  
kaḷai kaṅṅataṅṅoṅu nēr (kuraḷ: 550)*

The king's execution of those accused of eradicating communal degradation and crimes in the country is akin to eradicating weeds that grow the tiller's crop. Valluvan presented the law for the benefit of the country. However, it is contrary to the Valluvara Act that politicians who want to erase the crimes of today's society are spawning crimes and seeking court for it and wasting public money. Here I would like to outline a few ideas from feminist Olavayar.

*cāti iraṅṅoliya vērillai cāṅṅrūṅkāl  
nīti vaḷuvāneri muraiyiṅ – mētiṅiyil  
iṅṅār periyōr iṅṅātār ilikulattōr  
paṅṅāṅkil uḷḷapaṅi.*

It is the duty of the teacher to educate and educate the students that some masculine people are doing feminine work instead of observing why they have sung in this world unjustly.

*karpuṭaiya maṅkaiyaraik karuta vēṅṭām*

All women born in the world are chaste any other woman who makes a man out of wedlock. **oḷavaiyār** says that a man should not think so of any other woman who has married a man.

*maṅaiyālai kurram oṅrum colla vēṅṭām*

All of them have sung that the wife should not be accused of any offense. Just as the Tamil judicial literature says that such a code of ethics should be lived in a manner that should be taught, the jurisprudence in other languages must be educated. Teachers must abide by this duty. The reason why two scholars in this article highlighted male and female equality is that in **tiruvalluvar**, **oḷavaiyār** men and women have been living with the same kind of thinking and registering for generations. There is no need to raise awareness about feminism by conducting such a seminar on gender equality and femininity.

## REFERENCE

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